

hadiya<sup>text, image</sup> farha<sup>image</sup> sabra<sup>image</sup> tara<sup>image</sup>



Khirkee Collective is a group of local teenagers/young adults who live in Khirki and Hauz Rani. From diverse social and cultural backgrounds, they are involved in creative research/production in and about these localities through direct community engagement. Using traditional, new and hybrid media, the Collective has built a multifaceted archive of these neighbourhoods, inscribing how people have over time developed particular relationships and upheld a deep sense of connection with the built environment itself. These unique matrices and ecosystems of sociality and pragmatic interdependence that underpin economic and psychological survival thrive here, within the ongoing flux and pressure of urban 'development' and regimes of master planning.

It was early morning, maybe 5 am, and I decided I wanted to go for a walk before going to the gym alone because I had confidence that I could take care of my own.

l was walking around empty streets with

my headphone in my ears. While walking I noticed a black jeep was driving in a circle. I didn't care much about it because it was early morning, and I was half asleep. Even though I had my headphones

on, I still could hear the loud noises of the car. I kept walking on the ootpath, and suddenly the river of the ar decided to ck my way; l didn't say anything because when looked at the car, I saw all of them staring at me as if they

wanted some kind of reaction from me!'l pretended that I couldn't hear them horning becausedwas wearing headphones l was scared because the car came so close to me. I almost thought it was

going to hit me. I decided to enter a narrow street, but it was a bad ide Again, Neeard the sound of that car. I told myself it could be just a coincidence and stopped thinking about it. As I kept waking, the car's sound

was ge<mark>tt</mark>ing intense, so l turned back and made my way back to the main road, but at the end of the street, I again saw that car. Now I was tense. At first, I thought of going back home, but when I

hecked the ime, I saw the gym was about to oper in 20 minutes, so l decided to remain calm and kept walking and presumed that after a point of time they'll get tired and leave.

was still walking with thousand

things in my mind. The first thing that came to my mind was that I should take a picture of the number plate and send it to all my friends so that if som thing did happen, they would know what to look or.

While walking, I saw a small park. I went in and sat there waiting for the clock to turn to 6. For almost five minutes, l didn't hear any sound of that car, so l thought they had left. Then I took a deep breath, and for a second, I felt had

overthought it, then I got busy with my phone. To my horror, I heard that car sound again, and my heart dropped. When I raised my head and saw that black jeep right in front of the gate, I knew was done!

<sup>-</sup>here was no way to escape from here, l had nothing to defen with, a ven if I had, I couldn't do much because when I first noticed the car, I saw three muscular guys sitting inside. For a second, I thought of

asking my friends for help, but then I realized they all must be sleeping. I wished I had believed my mom when she said the streets were not safe by this time. I just accepted my fate. I got up and walked towards the

exit door on the other side of the park. I walked as quickly as possible, put my head down, and pretended I didn't notice them. As I wa<mark>s</mark> walking, I heard that car driving fast toward my direction; my heart started beating so fast

I could hear it loud and clear. Aslwas think how they could har me, the ca stopped behind me, and a big gu stepped ou and came close to me. Although I thought I was done as he

approached me, I started walking faster. With e step 🚺 was thinking about what would happen to me because now, from my culture, you honor and dignity are not in your hands. It is in the hands of men.

hey can steal them from you, and you are considered a dishonor to your family, relatives, and ancestors once it's stolen. For a second, I saw my surroundings; there wasn't even one single person around me.

My only wish was that if I was getting raped, they wouldn't let me stay alive.

Finally, when he came in front of me and tried to approach me, I took a step back with every step he took toward

ne, and finall ne said something wasn't expecting. He said can l have your number, please this w the last thing thought they would say. I almost felt ba for the guy because they drove for 30

## minutes just for my number.

I wanted to ask him if it was worth wasting all that petrol following me around, but I was in shock and trauma.

After I said no, he told OKAY thank you and left. That moment was



## the biggest relief of my life.

**Though it** didn't end in any circumstances I thought it would, I still question what if they had bad intentions. What would have

happened if that day my

dignity had been stolen? If somehow stayed alive, would I tell someone? 🧃 Would I ask for nelp? After I thought about it, l realized the answer wa 10. have friends who have been nolested in

their

childhood, and they stayed silent because they know it's better to be dead than be the girl who lost her honor. There are a few examples of what women usually get compared with; the most common one

is tha<u>t women</u> are like candy and always must be covered. Another one is that women arelike diamonds, but they fail to understand that neither of those objects has feelings. They do understand that, but they

still choose to believe we are just pieces of décor, and they treat us as such.

But eventually, I realized silence has never been and never going to be the solution. Khanapados and Khirkee Collective are initiatives by the Delhi-based artist-researcher team **Revue** (Sreejata Roy and Mrityunjay Chatterjee). Centrally focused on socially engaged art, through modes of collaborative, dialogic, relational praxis Revue visualizes and renders projects that invite participants from low-income contexts to individually/ collectively narrate their personal experiences of the changing urban milieu through a variety of media and art forms.

